

## Icesi's 3<sup>rd</sup> foreign language teaching conference: "Re-imagining learning and teaching"

Teaching diverse languages as foreign has become a never-ending topic to discuss and study. Educators, teachers, and experts keep looking for new ideas, approaches, methods, strategies, teaching media and researches, to improve the quality of teaching different languages as foreign.

The possibilities on how to re-imagining learning and teaching must be discussed in a forum where educators, teachers, and experts can meet and share new ideas, experiences, research findings, etc., which can hopefully be used in teaching.

The topic areas may include new research findings, ideas, approaches, methods, or strategies in the following but other ideas are welcome as well:

- 1. Teaching grammar, vocabulary, pronunciation and other language elements
- 2. Teaching listening, speaking, reading, writing
- 3. The use of media
- 4. Assessment in Languages teaching
- 5. Communicative competence
- 6. Individual/Collaborative Learning
- 7. Traditional/Blended Learning
- 8. Multiculturalism
- 9. Languages for specific purposes
- 10. Multilingual approaches for teachers
- 11. Multi-grade classrooms for teachers
- 12. Multi-level classrooms within the same grade
- 13. Other related topics



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Cali, November 26<sup>th</sup> – 28<sup>th</sup> 2015

## INSERT # 1

| CONFERENCE CALL FOR PAPERS – <u>Deadline for receipt: June 30<sup>th</sup> 2015</u> I. PLEASE TYPE OR PRINT IN CAPITAL LETTERS  NAME: |                                                                                                                                                            |                    |      |                                                                                                                                            |
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| M                                                                                                                                     | AILING ADDRESS:                                                                                                                                            |                    |      |                                                                                                                                            |
| Εľ                                                                                                                                    | MAIL:                                                                                                                                                      |                    |      |                                                                                                                                            |
| WORK PHONE: HOME PHON                                                                                                                 |                                                                                                                                                            |                    |      |                                                                                                                                            |
|                                                                                                                                       | DETAILS OF PRESENTER(S):<br>AME:                                                                                                                           |                    |      |                                                                                                                                            |
| Al                                                                                                                                    | FFILIATION:                                                                                                                                                |                    |      |                                                                                                                                            |
| TE                                                                                                                                    | ELEPHONE:                                                                                                                                                  |                    |      |                                                                                                                                            |
|                                                                                                                                       | <b>I. BIOGRAPHICAL INFORMATION:</b> Pleas<br>50 words maximum <b>per presenter</b> ).                                                                      | se state how y     | you  | ı would like to be introduced to your audience.                                                                                            |
| A.                                                                                                                                    | /. DETAILS OF PRESENTATION:<br>. TITLE:<br>. ABSTRACT (Maximum 250 words; you                                                                              | ı may contin       | ue   | your abstract on the back page):                                                                                                           |
| TL                                                                                                                                    | his abstract is for coloction numbers                                                                                                                      | nly (Alco nl       | loo  | co cond your complete paper)                                                                                                               |
|                                                                                                                                       | his abstract is for selection purposes of                                                                                                                  |                    | leas | se send your complete paper)                                                                                                               |
| <b>C.</b>                                                                                                                             | CHARACTERISTICS OF YOUR PRESE Please mark with an X the item(s) in ea FIELD OF PRESENTATION General Academic SSP Other                                     | ach category<br>4. |      | hich are relevant to your presentation TYPE OF PRESENTATION <sup>1</sup> Workshop Publisher's Session Plenary Lecture                      |
| 2.                                                                                                                                    | CONTEXT OF INSTRUCTION  Pre- School Education  Elementary School Education  High School Education  University  Adult Education  Educational Administration | 6.                 |      | DURATION OF PRESENTATION 60 Minutes 90 Minutes 120 Minutes (Only for Plenarists)  EQUIPMENT or PROGRAM FOR PRESENTATION                    |
| 3.                                                                                                                                    | PRACTICAL APPLICATION (Circle if necessary)  Teaching Procedures Curriculum Design / Development Teacher Training Material Development Research / Testing  |                    |      | Overhead Projector Audio Tape Player VHS / Video Beam Word / Power Point / Excel Internet None Other (Specify) (Check as many as you need) |

<sup>&</sup>lt;sup>1</sup> For further explanation of each type of presentation, please contact: Andrea Rizo Peñafort. E-mail: <a href="mailto:andrea.rizo@correo.icesi.edu.co">andrea.rizo@correo.icesi.edu.co</a>